**SPONSORED BY** 



# The Opioid Epidemic: Next Steps in Prevention & Treatment

The University of Kansas

#### July 19, 2019

KU School of Medicine—Wichita Roberts Amphitheater 1010 N. Kansas Wichita, Kansas 67217

### REGISTER ONLINE at <u>www.eeds.com/live/878547</u>

#### Participation in this course is free

For more information, contact Tiffany Bonfiglio at tbonfiglio@kumc.edu or call 316-293-3533.

## PROGRAM

1:00 p.m.	Harm Reduction for People Who Use Drugs—Daniel Warren, MD
1:45 p.m.	Primary Care for People Who Use Drugs— <b>Desirae Friend, DO</b>
2:30 p.m.	Break
2:45 p.m.	Opioid Use Disorder in Special Populations—Daniel Warren, MD
3:30 p.m.	Navigating the Legal System for People Who Use Drugs—Mark Orr, JD
4:15 p.m.	Patient Panel*
5:00 p.m.	Adjourn

## PRESENTED BY

**Desirae Friend, DO** Medical Director, HealthCore Clinic Clinical Assistant Professor KUSM-W Family & Community Medicine

Mark Orr, JD Chief Public Defender Sedgwick County/18th Judicial District

**Daniel Warren, MD** Assistant Professor KUSM-W Family & Community Medicine

## **OBJECTIVES**

At the conclusion of this symposium, the participant will be able to:

- Counsel patients on three strategies to reduce the health risks associated with intravenous drug use
- Identify three primary care conditions that affect addiction treatment retention or relapse
- Describe the commonalities and differences of treating opioid use disorder in special populations such as those who are pregnant, hospitalized, or in chronic pain
- Identify common legal problems associated with addiction in order to advocate for patients receiving addiction treatment

Application for CME credit has been filed with the American Academy of Family Physicians. Determination of credit is pending.

\* Please note this session is not offered for continuing medical education credit.

#### ACKNOWLEDGEMENTS

This activity is supported, in part, by an educational grant from the Kansas Department of Health and Environment.



Division of Health

Sedgwick County... working for you

Cooperative Agreement #NU90TP921961